

	0 • A
	1,300,665 • +
	1,411,300 • +
	1,195,000 • +
	1,297,700 • +
004	
	5,202,665 • *

20. x
 40. x
 Sant 251. x
 200,800. *
 5,202,665. +
 200,800. -
 000 5,001,865. *
 5,001,865. x
 5. %
 erp 250,093.25*
 5,202,665. +
 200,800. -
 250,093.25 -
 -001 4,751,771.75*
 4,751,771.75 +
 200,800. +
 250,093.25 +
 003 5,202,665. *

0.*
200,800.*
4,751,772.*
250,093.*
003
5,202,665.*

SECTION B

WATER DATA

10. Water Source: (Circle all appropriate answers)

Purchased

☒ Y - ☐ N

Well

☒ Y - ☐ N

If Y, is it metered

☒ Y - ☐ N

River

Y - ☒ N

If Y, is it metered

Y - ☐ N11. Name of purchased water supplier: Borough of Elmwood PARK NJList all Account #'s: 101629012. Water Received: From Mo. 01 Yr. 2005 Through Mo. 1 Yr. 2006

(* Next to a figure means it is estimated).

	<u>PURCHASED</u>	<u>WELL</u>	<u>RIVER</u>	<u>TOTAL</u>
1 st Qtr.	*1,300,665	0	0	1,300,665
2 nd Qtr.	1,411,300	0	0	1,411,300
3 rd Qtr.	1,193,000	0	0	1,193,000
4 th Qtr.	1,297,700	0	0	1,297,700

GRAND TOTAL 5,202,665

Report in gallons

13. Water Use and Disposition (*Next to a figure means it is estimated).

same as above
less 5%
evaporation

	Gallons Sanitary/Combined Sewer	Discharged Stormwater/River/ Ditch	Gallons Used Other
Sanitary service only	200,800		
Process waste water	4,751,772		
Cooling water			
Evaporation			250,093.25
Contained in the product			
Other (describe)			

GRAND TOTAL 5,202,665

SECTION B (continued)

14. Process wastewater which is discharged as above is metered as follows:

To the Separate Sanitary Sewer Y (N)
 To the Combined Sewer Y (N)
 To the Storm Sewer Y (N)
 River or Ditch Y (N)

15. Waste hauler information: List all firms and/or independent contractors used to remove process waste or sludge from this facility.

Contractor	Address	Icc #	Waste type handled
Rosey's Tank CLEANING	Colrs Hill, Blackwood NJ	—	Processed waste / sludge

SECTION C**OPERATIONAL CHARACTERISTICS**

16. Discharge of Industrial Waste is continuous _____
 or intermittent 8 Hours each operating day.

If the discharge is intermittent, it occurs between the following hours: 6:00am - 2:00pm

17. Brief description of Manufacturing or other activity performed: Laundering of
uniforms and mats.

List SIC CODE #: 7218

18. Principal Raw Materials used: Detergent

19. Principal Products or Services: 100% cotton and 65/35 Blend
uniforms, cloth mats with rubber backing.

20. Describe seasonal variations, if significant, giving dates, volumes, rates, hours, etc.
Include variations in product lines which affect waste characteristics: NONE

Does this facility shutdown for vacation(s)? NO If so, is it basically the same time each year. _____ Provide dates usually shutdown _____

SECTION D

MONITORING

21. Describe any pretreatment process or effluent monitoring system in use:

Outlet 1 PH MONITOR - PH adjustment in effect

Outlet 1 Oil and grease separator in effect

Outlet _____

22. Sampling information:

<u>Outlet</u>	<u>Contains Industrial Waste</u>	<u>Sampler Type</u>	<u>Refrigerated</u>
<u>1</u>	<u>Yes</u>	<u>ISCO Power pack</u>	<u>Yes</u>

SECTION D (continued)

23. Volume Information:

<u>Outlet</u>	<u>Daily Flow (Gallons)</u>	<u>Metered (Y - N)</u>	<u>Type</u>	<u>Date</u>
1	20,728	Y		

24. Frequency of calibration of each flow meter: N/A

25. Attach plot plan of the property showing:

- (a) all existing or proposed sewer and drain lines (including outlets to a storm sewer, river or ditch);
- (b) sample point(s); Monitoring or Pretreatment Equipment; Incoming meter(s); Well meter(s); Internal meter (s); Flowmeter(s).
- (c) details of the connection(s) to the municipal (or PVSC) sewer, including the distance and direction of each connection from the nearest street intersection.

SECTION E**ANALYSIS OF INDUSTRIAL WASTE**

26. Analysis for Industrial Waste must be a proper sample taken for each outlet.

OUTLET NO. 1

Report to the nearest unit: XX. Except where indicated with (1) Example: 15 mg/l			Report to the nearest hundredth: 0.XX Except where indicated Example: 0.36 mg/l		
<u>Code</u>	<u>Parameter</u>	<u>Value</u>	<u>Code</u>	<u>Parameter</u>	<u>Value</u>
0200*	Radioactivity (PL-1)	XXXX	1097*	Antimony (Sb)	XXXX
0500	Total Solids	850	1002*	Arsenic (As)	XXXX
0505	Volatile Solids	160	1022*	Boron (B)	XXXX
0530	Total Suspended Solids	18.9	1027	Cadmium (Cd)	0.002
0540	Volatile Suspended Solids	11	1034*	Chromium Total (Cr)	XXXX
0555	(1)(3) Petroleum Hydrocarbons	8.4	1042	Copper (Cu)	0.04
0310	Biochemical Oxygen Demand (BOD)	132	1045*	Iron (Fe)	XXXX
			1051	Lead (Pb)	0.03
0340	Chemical Oxygen Demand (COD)	199	0720*(3)	Cyanide (Cn)	XXXX
			1900	Mercury (Report to 0.XXX)	0.0005
0680	Total Organic Carbon (TOC)	36	1067	Nickel (Ni)	0.038
			1147*	Selenium (Se)	XXXX
9000	pH(standard unit range)	0.06	1077*	Silver (Ag)	XXXX
0610	(1) Ammonia as N	0.2	1102*	Tin (Sn)	XXXX
0550	(1)(3) Total Oil & Grease	16.7	1092	Zinc (Zn)	0.29
0745*	(1) Sulfide	XXXX	2730	Phenol	0.06
0507*	(1) Ortho Phosphates as P	XXXX	4053*	Pesticides (Report to 0.XXX)	XXXX
0625*	(1) Kjeldahl N as N	XXXX			
9998*	(2)(3) TTO (Report to 0.XXX)	XXXX	9999*(3)	TTVO (Report to 0.XXX)	XXXX

FOOTNOTES:

- (1) Report results to the nearest tenth, i.e., 1.6 mg/l.
 (*) Analyze for this if reasonably expected to be present in the discharge unless otherwise exempted.
 (2) See instructions.
 (3) Grab sample required

Rev: 1/87
 8/89
 7/90
 9/94
 8/95
 11/95
 07/98

SECTION E (continued)

Samples collected by: Ed Zahn, Plant Manager

Date: Monthly

Sample analyzed by: APL (Aqua Pro-Tech Laboratories) ^{asot} Date: 6/2/05

Products being manufactured when sample was collected: Laundering of uniforms and mats.

27. Who performs the analyses of the samples for User Charge? APL
(Aqua Pro-Tech Laboratories)

28. Is the Laboratory certified by NJDEP to conduct all the analyses? (Y) - N

29. Who performs the analyses of the samples for the Pretreatment Parameters?
APL (Aqua Pro-Tech Laboratories)

If monitoring has not commenced for Pretreatment, indicate Laboratory you plan to use. If unknown, so state:

30. Is the Laboratory certified by NJDEP to conduct all the required Pretreatment analyses?

(Y) - N

31. Based upon knowledge of materials and processes used at this facility check the appropriate box that best describes the potential that a Priority Pollutant, listed on Tables 1,2 & 3 is present in your discharge.

SECTION F**PRETREATMENT**

32. Industrial Category: 7218
Subpart (s): _____
33. Compliance date(s): Current
34. Is facility in compliance? Yes If not, and if compliance date has passed, explain actions being taken to get into compliance: _____

35. Date Baseline Monitoring Report (BMR) submitted to PVSC: 07/1995
36. Compliance schedule submitted: Yes
If yes is facility on schedule? Yes Explain if compliance date will not be met: _____

37. Does this facility come under the Resource Conservation and Recovery Act (RCRA)?
If yes, describe NO
38. Does this facility have a Spill Prevention Control and Countermeasures (SPCC) plan?
If yes, describe NO
39. Has NJDEP or EPA ever cited this facility for a violation of State or Federal Regulations for the nature of its wastewater discharge? (Y) N _____
40. Is this facility under an ISRA Clean up? NO If so, has a plan been approved by NJDEP: _____

Is there any plan to discharge groundwater?

CERTIFICATION*:

The information contained in this application is familiar to me and, to the best of my knowledge and belief, such information is true, complete and accurate.

If the applicant is a corporation, a corporate resolution is attached granting me the authority to sign the application on behalf of the corporation.

Name of signing official: Deborah A. Craffen
Print Name

TITLE: General Manager

2/10/06
DATE

Deborah Craffen
SIGNATURE

*APPLICATION MUST BE SIGNED BY ONE OF THE FOLLOWING:

- a. Principal Officer of Corporation
- b. President or Owner of Company
- c. General Partner if a Partnership
- d. Plant Manager or Authorized Representative

TABLE 1 EPA PRIORITY POLLUTANTS**CHECK APPROPRIATE BOX**

NAME	A	B	C	D		A	B	C	D
Acenaphthene			X		2,4 dimethylphenol			X	
acrolein			X		2,4 dinitrotoluene			X	
acrylonitrile			X		2,6 dinitrotoluene			X	
benzene			X		1,2 diphenylhydrazine			X	
benzidine			X		ethylbenzene			X	
carbon tetrachloride (tetrachloromethane)			X		fluoranthene			X	
chlorobenzene			X		4-chlorophenyl phenyl ether			X	
1,2,4-trichlorobenzene			X		4-bromophenyl phenyl ether			X	
hexachlorobenzene			X		bis(2-chloroisopropyl) ether			X	
1,2 dichloroethane			X		bis(2-chloroethoxy) methane			X	
1,1,1 trichloroethane			X		methylene			X	
hexachloroethane			X		chloride(dichloromethane)			X	
1,1,dichloroethane			X		methyl chloride (chloromethane)			X	
1,1,2 trichloroethane			X		methyl bromide			X	
1,1,2,2 tetrachloroethane			X		(bromomethane)			X	
chlorethane			X		bromoform(tribromomethane)			X	
bis(chloromethyl) ether			X		dichlorobromomethane			X	
Bis(2 chloroethyl) ether			X		trichlorofluoromethane			X	
2-chloroethyl vinyl ether mixed			X		dichlorodifluoromethane			X	
2-chloronaphthalene			X		chlorodibromomethane			X	
2,4,6, trichlorophenol			X		hexachlorobutadiene			X	
parachlorometa cresol			X		hexachlorocyclopentadiene			X	
Chloroform (trichloromethane)			X		isophorone			X	
2 chlorophenol			X		naphthalene			X	
1,2, dichlorobenzene			X		nitrobenzene			X	
1,3, dichlorobenzene			X		2-nitrophenol			X	
1,4, dichlorobenzene			X		4-nitrophenol			X	
3,3. dichlorobenzidine			X		2,4-dinitrophenol			X	
1,1,dichloroethylene			X		4,6 dinitro-o cresol			X	
1,2 trans-dichloroethylene			X		N-nitrosodimethylamine			X	
2,4,dichlorophenol			X		N-nitrosodiphenylamine			X	
1,2, dichloropropane			X		N-nitrosodi-n-propylamine			X	
1,3, dichloropropylene			X		pentachlorophenol			X	
(1,3 dichlor propene)			X		phenol			X	

- A. KNOWN TO BE PRESENT**
B. SUSPECTED TO BE PRESENT
C. KNOWN TO BE ABSENT
D. SUSPECT TO BE ABSENT

TABLE 1 EPA PRIORITY POLLUTANTS (continued)**CHECK APPROPRIATE BOX**

NAME	A	B	C	D		A	B	C	D
bis(2-ethylhexyl) phthalate			X		endrin			X	
butylbenzylphthalate			X		endrin aldehyde			X	
di-n-butylphthalate			X		heptachlor			X	
di-n-octylphthalate			X		heptachlor (epoxide)			X	
diethylphthalate			X		BHC Alpha			X	
dimethylphthalate			X		BHC Beta			X	
benzo(a)anthracene			X		BHC Gamma			X	
benzo(a)pyrene			X		BHC Delta			X	
3,4 benzo fluoranthene			X		PCB1242			X	
benzo(k) fluoranthene			X		PCB1254			X	
chrysene			X		PCB1221			X	
acenaphthylene			X		PCB1232			X	
anthracene			X		PCB1248			X	
benzo(ghi)perylene			X		PCB1260			X	
fluorene			X		PCB1016			X	
phenanthrene			X		toxaphene			X	
dibenzo (a,h) anthracene			X		antimony (total)			X	
indeno (1,2,3-c,d) pyrene			X		arsenic (total)			X	
pyrene			X		asbestos (fibrous)			X	
tetrachloroethylene			X		beryllium (total)			X	
toluene			X		cadmium (total)			X	
trichloroethylene			X		chromium (total)			X	
vinyl chloride			X		copper (total)			X	
aldrin			X		cyanide (total)			X	
dieldrin			X		lead (total)			X	
chlordane			X		mercury (total)			X	
4,4 DDT			X		nickel (total)			X	
4,4, DDE			X		selenium (total)			X	
4,4, DDD			X		silver (total)			X	
endosulfan 1			X		thallium (total)			X	
endosulfan 11			X		zinc (total)			X	
endosulfan sulfate			X		2,3,7,8, tetrachlorodibenzo			X	
			X		p-dioxin			X	

- A. KNOWN TO BE PRESENT**
B. SUSPECTED TO BE PRESENT
C. KNOWN TO BE ABSENT
D. SUSPECT TO BE ABSENT

TABLE 2 NJDEP EXPANDED PRIORITY POLLUTANTS**CHECK APPROPRIATE BOX**

NAME	A	B	C	D		A	B	C	D
acrylamide			X		n,n-dimethyl aniline			X	
amitrole			X		3,3-dimethyl benzidine			X	
amyl alcohols			X		1,1-dimethylhydrazine			X	
aniline hydrochloride			X		dioxane			X	
anisole			X		diphenylamine			X	
auramine			X		ethylenimine			X	
benzotrichloride			X		hydrazine			X	
benzylamine			X		4,4-methylene bis			X	
			X		(2-chloraniline)			X	
o-chloroaniline			X		4,4-methylenedianiline			X	
m-chloroaniline			X		methyl isobutyl ketone			X	
p-chloroaniline			X		alpha-naphthylamine			X	
1-chloro-2-nitrobenzene			X		beta-naphthylamine			X	
1-chloro-4-nitrobenzene			X		n-methylaniline			X	
chloroprene			X		1,2- phenylenediamine			X	
chrysoidine			X		1,3- phenylenediamine			X	
cumene			X		1,4-phenylenediamine			X	
2,3-dichloroaniline			X		sudan 1 (solvent yellow 14)			X	
2,4-dichloroaniline			X		thiourea			X	
2,5-dichloroaniline			X		toluene sulfonic acids			X	
3,4-dichloroaniline			X		toluidines			X	
3,5-dichloroaniline			X		xylidines			X	
1,3-dichloropropene			X					X	
1,3-dimethoxybenzidine			X					X	

- A. KNOWN TO BE PRESENT**
B. SUSPECTED TO BE PRESENT
C. KNOWN TO BE ABSENT
D. SUSPECT TO BE ABSENT

TABLE 3 EPA HAZARDOUS SUBSTANCES**CHECK APPROPRIATE BOX**

NAME	A	B	C	D		A	B	C	D
acetaldehyde			X		isopropanolamine			X	
allyl alcohol			X		kelthane			X	
allyl chloride			X		kepone			X	
amyl acetate			X		malathion			X	
aniline			X		mercaptodimethur			X	
benzonitrile			X		methoxychlor			X	
benzyl chloride			X		methyl mercaptan			X	
butyl acetate			X		methyl methacrylate			X	
butylamine			X		methly parathion			X	
captan			X		mevinphos			X	
carbaryl			X		mexacarbate			X	
carbofuran			X		monoethylamine			X	
carbon disulfide			X		monomethylamine			X	
chlorpyrifos			X		naled			X	
coumaphos			X		napthenic acid			X	
cresol			X		nitrotoluene			X	
crotonaldehyde			X		parathion			X	
cyclohexane			X		phenolsulfanate			X	
2,4-D (2,4-dichlorophenoxy)			X		phosgene			X	
acetic acid			X		propagrite			X	
diazinon			X		propylene oxide			X	
dicamba			X		pyrethrins			X	
dichlobenil			X		quinoline			X	
dichlone			X		resorcinol			X	
2,2-dichloropropionic acid			X		strontium			X	
dichlorvos			X		strychnine			X	
diethylamine			X		stryrene			X	
dimethylamine			X		2,4,5-T (2,4,5-trichloro- phenoxy acetic acid)			X	
dinitrobenzene			X		TDE (tetrachloro- diphenylethane)			X	
diquat			X		2,4,5-TP 2(2,4,5- trichlorophenoxy			X	
disulfoton			X		trichlorofon			X	
diuron			X		triethylamine			X	
epichlorohydrin			X		trimethylamine			X	
					propanoic acid			X	

- A. KNOWN TO BE PRESENT**
B. SUSPECTED TO BE PRESENT
C. KNOWN TO BE ABSENT
D. SUSPECT TO BE ABSENT

TABLE 3 EPA HAZARDOUS SUBSTANCES (continued)**CHECK APPROPRIATE BOX**

<u>NAME</u>	<u>A</u>	<u>B</u>	<u>C</u>	<u>D</u>		<u>A</u>	<u>B</u>	<u>C</u>	<u>D</u>
ethanolamine			X		uranium			X	
ethion			X		vanadium			X	
ethylene diamine			X		vinyl acetate			X	
ethylene dibromide			X		xylene			X	
formaldehyde			X		xlenol			X	
furfural			X		zirconium			X	
guthion			X						
isoprene			X						

- A. KNOWN TO BE PRESENT**
B. SUSPECTED TO BE PRESENT
C. KNOWN TO BE ABSENT
D. SUSPECT TO BE ABSENT

SUPPLEMENTAL SEWER USE APPLICATION QUESTIONNAIRE

The following questionnaire must be completed and submitted by all industrial and tax-exempt users making application for a SEWER USE PERMIT. The purpose of this questionnaire is to identify the correct name and address of the applicant and all individuals and entities owning 10% or more of the applicant. This will assist the PVSC by providing necessary information for service of notices, bills and other documents upon the applicant, for service of process as well as the individual to be contacted in the event of an emergency.

BY SIGNING THIS APPLICATION THE APPLICANT IS ACKNOWLEDGING ITS CONTINUING OBLIGATION TO UPDATE THE INFORMATION CONTAINED IN THIS QUESTIONNAIRE. SPECIFICALLY THE APPLICANT UNDERSTANDS THAT IT SHALL NOTIFY THE PVSC WITHIN THIRTY (30) DAYS OF ITS ENTERING INTO A CONTRACT OR AGREEMENT TO TRANSFER ITS CAPITAL STOCK AND/OR 50% OR MORE OF ITS ASSETS. THE APPLICANT SHALL LIKEWISE INFORM THE PVSC, ON A CONTINUING BASIS, OF ALL INDIVIDUALS OR ENTITIES OWNING 10% OR MORE OF THE CAPITAL STOCK OR ASSETS OF THE CORPORATION AND ANY INDIVIDUAL OR ENTITY ENTITLED TO RECEIVE MORE THAN 10% OF THE NET PROFITS OF THE APPLICANT.

FAILURE TO NOTIFY THE PVSC OF ANY CHANGES IN THE CORPORATE STRUCTURE, OWNERSHIP OR PLANNED-TRANSFER OF OWNERSHIP WITHIN 15 DAYS OF ITS OCCURRENCE SHALL BE DEEMED A VIOLATION OF THE SEWER USE PERMIT, THE RULES AND REGULATIONS OF THE PVSC AND N.J.S.A. 58:14-1 et. seq.

SECTION ONE

(To be completed by all applicants)

NAME OF APPLICANT: State the complete name of the organization applying for a SEWER USE PERMIT ("Permit"), as it appears on the certificate of incorporation, charter, by-laws, partnership agreement, trust or other official document which establishes the name of the applicant (if no such document exists, state the name the business uses):

Empire Overall Dry Cleaners, Inc.

Name of Applicant

TRADE NAME: Identify all trade names, names under which the applicant will be doing or soliciting business and/or fictitious names that the organization will utilize at the location(s) for which this Permit application is made.

Empire Overall Dry Cleaners, Inc.

Trade Name/Fictitious Name

BUSINESS ORGANIZATION: Please check the appropriate box:

- | | | | |
|-------------------------------------|---------------------|--------------------------|---------------------------|
| <input type="checkbox"/> | Sole Proprietorship | <input type="checkbox"/> | Trust |
| <input type="checkbox"/> | Partnership | <input type="checkbox"/> | Joint Venture |
| <input type="checkbox"/> | Limited Partnership | <input type="checkbox"/> | Non-Profit Corporation |
| <input checked="" type="checkbox"/> | Corporation | <input type="checkbox"/> | Limited Liability Company |
| <input type="checkbox"/> | Other (describe) | | |

EMERGENCY CONTACT PERSON: In the event of an emergency, provide the name, address and telephone number of the person(s) the PVSC can contact:

Name: Ed Zahn

Street Address: 254 Madison Ave

City, State & Zip Code: Halsbrouck Heights NJ 07604

Business Telephone: 201-796-1106 Emergency Telephone: 201-288-1976
 Cell phone # 201-694-2122

PAST NAMES OF APPLICANT. List **all** names under which the applicant has done business or held itself out to the public as doing business in the past. Include names of division, and "trading as," "doing business as," fictitious, or informal name.

<u>Name</u>	<u>From (Year)</u>	<u>To (Year)</u>
<u>N/A</u>		

APPLICANT'S FORMER FACILITIES IN NEW JERSEY. List all locations, including office, in the State of New Jersey at which the applicant formerly operated any aspect of its business, and any location at which such a business was owned or operated by any predecessor of the applicant, or by any owner, partner, director, officer, key employee or stockholder holding 10% or more of the applicant's equity.

<u>Address</u>	<u>Type of Facility</u>	<u>From To (years)</u>	<u>NJDEP regis. No. and or USEPA I.D.</u>
<u>N/A</u>			

APPLICANT'S FACILITIES IN OTHER JURISDICTIONS. List all locations in any state, including offices, districts or territory of the United States other than New Jersey, or in any foreign country, at which the applicant is currently operating any aspect of its business.

<u>Address</u>	<u>Telephone</u>	<u>Type of facility</u>	<u>USEPA I.D. and/or any permits (nos. and name of issuing agency)</u>

SECTION TWO

(To be completed only by Corporations and Limited Liability Companies)

REGISTERED AGENT: Identify the name and address of the Corporation's Registered Agent:

Name: Joseph R Moyer
 Company Name: Empire Overall Dry Cleaners, Inc.
 Street Address: 18 Stefanie Ave
 City, State & Zip Code: Elmwood Park NJ 07407
 Telephone: 201 - 796 - 1106
 (Area Code)

DATE AND PLACE OF INCORPORATION/FORMATION: Identify the state where the corporation/LLC was organized and the date on which the Certificate of Incorporation/Formation was filed:

State/Country: New Jersey
 Date: 1964

Certificate of Incorporation No.: _____

Copy of certificate of incorporation attached? ☐ Yes ☒ No

DATE AUTHORIZED IN NEW JERSEY: If other than a New Jersey corporation/LLC, state the date on which the corporation/LLC received a Certificate of Authority to Transact Business in New Jersey (and attach copy).

Date: _____

OFFICERS. List the following information as to each Officer of the corporation. Use additional copies of this section as necessary.

Name: Joseph R. Moyer Telephone: 201-796-1106

Business address: 18 Stefanie Ave Elmwood PK 07407

<u>Office held</u>	<u>Date took office</u>	<u>Date of birth</u>
<u>President</u>		<u>11/28/40</u>

Name: Deborah A Craften Telephone: 201-796-1106
(area code)

Business address: 18 Stefanie Ave Elmwood Park NJ 07407

<u>Office held</u>	<u>Date took office</u>	<u>Date of birth</u>
<u>Vice President</u>	<u>1/1/2004</u>	<u>12/16/62</u>

DIRECTORS. List the following information as to each Director of the corporation. Use additional copies of this section as necessary.

Name: _____ Telephone: _____
(area code)

Business address: _____

<u>Office held</u>	<u>Date took office</u>	<u>Date of birth</u>
_____	_____	_____

FORMER OFFICERS AND DIRECTORS: List the following information as to each person who was an Officer or Director of the corporation at any time during the last 10 years and is not listed in the responses above. Use additional copies of this section, as necessary.

Name and last known address:

Position held	From	To (month/year)	Date of birth
_____	_____	_____	_____

SECTION THREE

(To be completed only by Corporations and Limited Liability Companies)

List all persons and/or entities holding a 10% or greater ownership, equity, beneficial or other interest in the Applicant along with the addresses and telephone #. Use additional copies of this section as necessary.

Name: Joseph R. Mayer

Street Address: 43 Ray Street

City, State & Zip Code: Elmwood Park NJ 07407 Bus. Phone 201-796-1106

Name:

Street Address:

City, State & Zip Code:

Bus. Phone

If any of the persons and/or entities listed above is a corporation or Limited Liability Corporation, for each such corporation provide all information requested in Section Two of this Questionnaire.

SECTION FOUR

(To be completed only by Partnerships or Joint Ventures)

N/A

Provide a copy of the partnership or joint venture agreement of applicant.

Copy attached? _____ Yes _____ No

TYPE OF ASSOCIATION: Check One

☐ General Partnership ☐ Limited Partnership ☐ Joint Venture

GENERAL PARTNERS OR JOINT VENTURERS. List the following information as to each partner or joint venturer. Use additional copies of this section, as necessary. If a limited partnership, list limited partners separately under the heading "limited partners."

Name:

N/A

Street Address:

City, State & Zip Code:

Telephone: _____

Name:

Street Address:

City, State & Zip Code:

Telephone: _____

LIMITED PARTNERS. List the following information as to each limited. Use additional copies of this section as necessary.

Name:

N/A

Street Address:

City, State & Zip Code:

Telephone: _____

Name:

Street Address:

City, State & Zip Code:

Telephone: _____

FORMER PARTNERS/JOINT VENTURERS. List the following information as to all prior partners (general and limited) and joint venturers of the applicant during the past 10 years that are not listed above. Use additional copies of this section as necessary.

N/A

Name:

Street Address:

City, State & Zip Code:

Telephone:

Dates during which individual was a partner: _____

Name:

Street Address:

City, State & Zip Code:

Telephone: _____ Telephone _____

Dates during which individual was a partner: _____

If any of the persons and/or entities listed above is a corporation or Limited Liability Corporation, for each such corporation provide all information requested in Section Two of this Questionnaire.

SECTION FIVE

(This section to be completed only if the business concern is organized in a form **other than** a sole proprietorship, corporation, partnership or joint venture—such as a trust or association)

FORM OF BUSINESS ORGANIZATION: Describe how the business entity is organized and under what legal authority it was established.

N/A.

Type (trust, trade association; estate; etc.)

Copy attached? _____ Yes _____ No

OWNERS, OFFICERS, TRUSTEES, CONTROLLING PARTIES, ETC. List the following information as to each person who owns, controls or is an officer or trustee of the Applicant. If any owner, officer, trustee, or controlling party listed below shall be a corporation, limited liability corporation, or partnership (general or limited liability), the Applicant shall supply the information requested in Sections Two, Three and Four as applicable. Use additional copies of this section as necessary.

Name:

N/A

Street Address:

City, State & Zip Code:

Telephone:

Name:

Street Address:

City, State & Zip Code:

Telephone:

SECTION SIX

CIVIL VIOLATIONS HISTORY

(To be completed by all applicants)

The following questions concern civil violations of environmental protection laws and regulations. In this section, the term "you" refers to the applicant identified in SECTION I, and to any of the following:

- a. Any predecessor firm, or any previous name under which the applicant operated.
- b. Subsidiaries: Any business in which the applicant holds 25% of equity or debt liability.
- c. Sister companies: Any business in which the applicant's parent company holds more than 10% of the equity or debt liability.
- d. Any corporation of which the Applicant is a subsidiary.
- e. Any Officer, Director, Partner, or Joint Venturer of the applicant, and any business concern owned or controlled by any such individual.

Provide a response in each section. Each item pertains to all of the entities and individuals listed above. If an answer is None or the item is not applicable, write "None" or "N/A". A question left unanswered will not be presumed "Not applicable" or "None" - THE FORM WILL BE DEEMED INCOMPLETE.

As used below, the term "law or regulation pertaining to protection of the environment" includes laws and regulations relating to the discharge, treatment, storage, processing, recycling or disposal of industrial waste or hazardous waste and any others relating to water and air pollution, discharge of hazardous substances and treatment of hazardous materials. It includes regulations of the Passaic Valley Sewerage Commissioners ("PVSC"), N.J. DEP, the U.S. EPA, the N.J. DOT, and the U.S. Department of Transportation.

A. NEW JERSEY VIOLATIONS NOTICES. List and explain all Summonses, Notices of Violation, Notices of Prosecution, Administrative Orders and Actions, civil complaints, settlements, Judicial or Administrative Consent Orders, or Notices of Intent to Deny or Revoke any license or permit, or similar notices, issued to you within the past 10 years by the PVSC, New Jersey Department of Environmental Protection (DEP) or United States Environmental Protection Agency. **Attach additional sheets if necessary.**

Name of
entity cited: Empire Overall Dry Cleaners, Inc.

Date
Issued: Misc.

Address of
alleged violation: 18 Stefunic Ave Elmwood Park NJ 07407

Alleged violation: Misc. Discharge Violation

Type of
notice: _____

Disposition & explanation: Either notice or penalty assessment

Name of issuing agency: P.V.S.C.

Docket No.: _____

B. FEDERAL VIOLATION NOTICES. List and explain all Notices of Violation, Notices of Prosecution, Administrative Orders and Actions, civil complaints, or similar notices issued to you within the past 10 years by the U.S. Environmental Protection Agency or U.S. Department of Transportation for any alleged violation of any federal law or regulation pertaining to protection of the environment. **Use additional copies of this section as necessary.**

Name of
entity cited: _____

N/A

Date
Issued: _____

Address of
alleged violation: _____

Alleged violation: _____

Type of
notice: _____

Disposition &
explanation: _____

Name of issuing agency: _____

Docket no.: _____

C. NEW JERSEY MUNICIPALITIES AND COUNTIES. List and explain all Notices of Violation, Notices of Prosecution, Administrative Orders and Actions, Summonses, civil Complaints, Citations of any kind, and Notices of intent to Deny or Revoke a license or permit, or any similar notices issued to you within the past 10 years by any municipality or county in the State of New Jersey, for any alleged violation of any law or regulation pertaining to the protection of the environment, other than a motor vehicle or littering offense. **Use additional copies of this section as necessary.**

Name of
entity cited: _____

N/A

Date

Issued: _____

Address of
alleged violation: _____

Type of
notice: _____

Alleged violation: _____

Disposition &
explanation: _____

Name of issuing agency: _____

Docket no.: _____

D. OTHER STATES AND FOREIGN COUNTRIES. List and explain all Notices of Violation, Notices of Prosecution, Administrative Orders and Actions, Summons, Civil Complaints, Citations of any kind, and Notices of Intent to Deny or Revoke a license or permit, or any similar notices issued to you within the past 10 years by any state other than the State of New Jersey or by any foreign country, for any alleged violation of any law or regulation pertaining to the protection of the environment, other than a motor vehicle or littering offense. **Use additional copies of this section as necessary.**

Name of
entity cited: _____

N/A

Date

Issued: _____

Address of
alleged violation: _____

Type of
notice: _____

Alleged violation: _____

Disposition &
explanation: _____

Name of issuing agency: _____

Docket no.: _____

SECTION SEVEN**OTHER CIVIL COURT JUDGMENTS AND PENDING LITIGATION**

(To be completed by all applicants)

A. **OTHER JUDGMENTS.** List and explain all judgments of liability in excess of \$25,000 rendered against the applicant in the past 10 years, starting with the most recent. Use additional copies of this section as necessary.

Title of case:

N/A

Docket No.: _____

Name & location
of court: _____Date judgment
entered: _____Nature of
suit: _____Amt./terms of
judgment: _____

B. **PENDING SUITS.** List and explain all civil suits in which the applicant is presently involved as a party plaintiff or defendant. Include matters involving resolution before arbitration boards. Use additional copies of this section as necessary.

Title of case: _____

N/A

Docket No.: _____

Name & location
of court: _____

Date Filed: _____

Nature of
suit: _____

Status: _____

SECTION EIGHT**CRIMINAL CHARGES AND CONVICTIONS**

(To be completed by all applicants)

List all indictments, accusations, summonses, complaints, and information against the applicant for any crime, felony, misdemeanor, disorderly persons offense, petty disorderly persons offense or criminal violation.

NOTE: You need not list convictions for any violation of Title 39 of the Revised Statutes (N.J.S.A.) or comparable motor vehicle offenses in jurisdictions other than New Jersey. Death by Auto or Vehicular Homicide is considered a criminal offense and must be listed under this item.

List convictions first. Use additional copies of this page as necessary.

Name of entity
charged/convicted: Empire Overall Dry Cleaners

Description of
crime/offense charged: Alleged discharge Violation

Date
Charged: Sept 22, 2005

Jurisdiction
Where Charged: Bergen County

Indictment information,
Complaint No., indictment No. etc., 05-06-1726-A

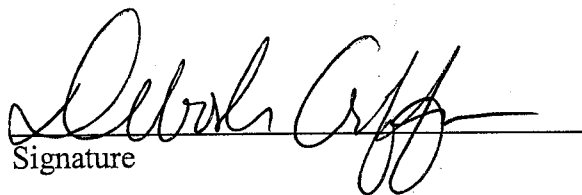
Disposition (if applicable,
sentence imposed): Payment of penalty.

CERTIFICATION

(All applicants must sign and date the following certification)

I hereby certify the answers supplied in the foregoing SUPPLEMENTAL SEWER USE PERMIT APPLICATION QUESTIONNAIRE are true. I am aware that if any of the foregoing responses are willfully false, I am subject to punishment.

Dated: 2/10/06


Signature

Vice President
Print Title & Position

APL

AQUA PRO-TECH LABORATORIES

CERTIFICATIONS

NJ DEP 07010 / NY DOH 11634 / CT PH-0233

US ARMY CORPS (USACE)

ANALYTICAL RESULTS SUMMARY

Client Empire Overall
 18 Stefanic Ave
 Elmwood Park, NJ 07407
Contact
Project
Report Date 01/19/2006 11:45

APL Order ID Number 26010100
Date Sampled 01/05/2006 6:00
Date Received 01/05/2006 9:40
Matrix Wastewater
Site 18 Stefanic Ave
Customer Service Rep.

Sample Number/ Parameter	Method	Analysis Time	Analyst	Result	Units	MDL
26010100-001 Discharge						
Biochemical Oxygen Demand	SM 5210B	01/06/2006 12:00	RSWAMY	132	mg/L	4
Cadmium	EPA 200.7	01/11/2006 18:06	MARK	<0.002	mg/L	0.002
Copper	EPA 200.7	01/11/2006 18:06	MARK	0.04	mg/L	0.01
Lead	EPA 200.7	01/11/2006 18:06	MARK	0.03 *	mg/L	0.01
Mercury	EPA 245.1	01/05/2006 15:00	ASTOICA	<0.0005	mg/L	0.0005
Nickel	EPA 200.7	01/11/2006 18:06	MARK	0.038 *	mg/L	0.005
Total Petroleum Hydrocarbons	EPA 1664A	01/18/2006 17:00	AUGUST	8.4	mg/L	1.4
Total Suspended Solids (TSS)	SM 2540D	01/09/2006 17:00	PBHANDARI	18.9	mg/L	3
Zinc	EPA 200.7	01/11/2006 18:06	MARK	0.29	mg/L	0.03

SA: See attached report

Brian Wood

Brian Wood
Laboratory Director

QA
[Signature]

1275 BLOOMFIELD AVENUE, BLDG. 6, FAIRFIELD, NJ 07004 TEL 973 227 0422 FAX 973 227 2813

APL

CERTIFICATIONS

AQUA PRO-TECH LABORATORIES

NJ DEP 07010 / NY DOH 11634 / CT PH-0233

US ARMY CORPS (USACE)

ANALYTICAL RESULTS SUMMARY

Client	Empire Overall	APL Order ID Number	26010100
	18 Stefanic Ave		
	Elmwood Park, NJ 07407	Date Sampled	01/05/2006 6:00
Contact		Date Received	01/05/2006 9:40
		Matrix	Wastewater
Project		Site	18 Stefanic Ave
Report Date	01/19/2006 11:45	Customer Service Rep.	

Sample Number/ Parameter	Method	Analysis Time	Analyst	Result	Units	MDL
26010100-001 Discharge						
Biochemical Oxygen Demand	SM 5210B	01/06/2006 12:00	RSWAMY	132	mg/L	4
Cadmium	EPA 200.7	01/11/2006 18:06	MARK	<0.002	mg/L	0.002
Copper	EPA 200.7	01/11/2006 18:06	MARK	0.04	mg/L	0.01
Lead	EPA 200.7	01/11/2006 18:06	MARK	0.03 *	mg/L	0.01
Mercury	EPA 245.1	01/05/2006 15:00	ASTOICA	<0.0005	mg/L	0.0005
Nickel	EPA 200.7	01/11/2006 18:06	MARK	0.038 *	mg/L	0.005
Total Petroleum Hydrocarbons	EPA 1664A	01/18/2006 17:00	AUGUST	8.4	mg/L	1.4
Total Suspended Solids (TSS)	SM 2540D	01/09/2006 17:00	PBHANDARI	18.9	mg/L	3
Zinc	EPA 200.7	01/11/2006 18:06	MARK	0.29	mg/L	0.03

SA: See attached report

Brian Wood

Brian Wood
Laboratory Director

QA
[Signature]

1275 BLOOMFIELD AVENUE, BLDG. 6, FAIRFIELD, NJ 07004 TEL 973 227 0422 FAX 973 227 2813



AQUA PRO-TECH LABORATORIES

CERTIFICATIONS

NJ DEP 07010 / NY DOH 11634 / CT PH-0233

US ARMY CORPS (USACE)

ANALYTICAL RESULTS SUMMARY

Client Empire Overall
18 Stefanic Ave
Elmwood Park, NJ 07407

Contact

Project

Report Date 02/22/2006 7:51

APL Order ID Number 26011167

Date Sampled 01/31/2006 6:30
Date Received 01/31/2006 9:38
Matrix Wastewater

Site 18 Stefanic Ave

Customer Service Rep.

Sample Number/ Parameter	Method	Analysis Time	Analyst	Result	Units	MDL
26011167-001 Discharge						
Ammonia, as Nitrogen	EPA 350.2	01/31/2006 13:00	YKIZNER	<0.2	mg/L	0.2
Chemical Oxygen Demand	SM 5220D	02/06/2006 11:00	ASTOICA	199	mg/L	5
Mercury	EPA 245.1	02/02/2006 11:30	ASTOICA	<0.0005	mg/L	0.0005
Oil & Grease	EPA 1664A	02/08/2006 17:00	AUGUST	16.7	mg/L	1.4
Phenols	EPA420.1/SM5530 D	02/09/2006 10:00	YKIZNER	0.06	mg/L	0.05
Total Organic Carbon	EPA 415.1	02/06/2006 17:15	RSWAMY	36	mg/L	0.5
Total Solids	SM 2540B	02/07/2006 10:15	MARK	850	mg/L	3
Total Volatile Solids	EPA 160.4	02/08/2006 10:30	MARK	160	mg/L	3
VSS	EPA 160.2,160.4	02/07/2006 14:00	RSWAMY	11	mg/L	3

SA: See attached report

Brian Wood
Laboratory Director

1275 BLOOMFIELD AVENUE, BLDG. 6, FAIRFIELD, NJ 07004 TEL 973 227 0422 FAX 973 227 2813

APL

AQUA PRO-TECH LABORATORIES
Certified Environmental Testing

1275 BLOOMFIELD AVENUE • BUILDING 6
 FAIRFIELD, NEW JERSEY 07004

TEL: 973.227.0422
 FAX: 973.227.2813
 www.aquaprotechlabs.com

CONTAMINATION LEVEL

☐ HIGH ☐ MEDIUM ☐ LOW

CUSTOMER: <i>EMPIRE OVERALL</i>		SEND REPORT TO:
ADDRESS: <i>18 STEPHANIE AVE</i>		ADDRESS:
PHONE: <i>ELMWOOD PARK, NJ 07407</i>		PHONE:
FAX: <i>(201) 796-1106</i>		FAX:
PROJECT NAME:		SEND INVOICE TO:
PROJECT MGR:		ADDRESS:
P.O. NUMBER		SAMPLED BY:

CHAIN OF CUSTODY

PAGE 1 OF 1

TURNAROUND TIME

☐ APL STANDARD in 2 weeks
☐ RUSH turnaround available upon request and lab approval

REPORT FORMAT

☒ RESULTS ONLY
☐ NJ DEP REDUCED DELIVERABLES
☐ NJ DEP FULL DELIVERABLES
☐ ELECTRONIC DATA DELIVERY

SRP#

☐ STATE FORMS NEEDED

MATRIX ABBREVIATIONS: D - DRINKING WATER G - GROUNDWATER W - WASTEWATER S - SOIL SL - SLUDGE P - POOL L - LAKE

APL LAB ID#	SAMPLE SOURCE: FIELD ID	DATE	TIME	SAMPLE TYPE				NO. OF BOTTLES	PRESERVATIVE	ANALYSIS REQUESTED
				G	R	A	B			
2601167-001	DISCHARGE	1-31-06	0630	X						TS, TVS, VSS
	"	1-31-06	0630	X						COD, TOC, NH3
	"	1-31-06	0630	X						OIL + GREASE
	"	1-31-06	0630	X						MERCURY
	"	1-31-06	0630	X						PHENOLS

RELINQUISHED BY (Print) <i>E. ZAHN</i>	RECEIVED BY (Print) <i>[Signature]</i>	DATE: <i>1-31-06</i>
Signature/Agent of: <i>E. Zahn</i>	Signature/Agent of:	Time: <i>9:38 AM PM</i>
RELINQUISHED BY (Print)	RECEIVED BY (Print)	DATE: : :
Signature/Agent of:	Signature/Agent of:	Time: : AM PM
RELINQUISHED BY (Print)	RECEIVED BY (Print)	DATE: : :
Signature/Agent of:	Signature/Agent of:	Time: : AM PM

COMMENTS/SPECIAL INSTRUCTIONS

Cooler Temp. upon receipt at lab 26°

CERTIFICATIONS: NELAP (National Environmental Laboratory Accreditation Program) NJDEP #07010 NYDOH #11634 CTPH #0233 US ARMY
 By signing this Chain of Custody Agreement, customer expressly agrees to pay APL for all charges, reasonably incurred in connection with analysis and reporting for your sample

Empire Overall

